

PATENT APPLICATION TRANSMITTAL LETTER

30 October 2003

(Case 16410-US)

**TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:**

Transmitted herewith for filing is a patent application for:

**Title: MODULAR VEHICLE SYSTEM HAVING ENGINE UNIT AND MOWER UNIT FOR  
COMMUNICATION THEREWITH**

Inventor(s): Christopher David Glenn Turner et al.

**Enclosed are:**

- (X) Assignment of the invention to Deere & Company, a Delaware corporation.
- (X) The Application (18 pages) and combined Declaration and Power of Attorney forms signed by the inventor(s).
- (X) 7 sheet(s) of Formal Drawings.
- () A certified copy of application No. XX , filed XXX in XXX(or designating). The right of priority to the filing date of said application is hereby claimed.
- (Y) A Disclosure Statement.

**CLAIMS AS FILED**

|  | Number | Allowance | Extras | Fee    |
|--|--------|-----------|--------|--------|
| Total claims                                   | 22     | 20 =      | 0      | 36.00  |
| Independent claims                             | 4      | 3 =       | 0      | 86.00  |
| Basic fee                                      |        |           |        | 770.00 |
| Total filing fee                               |        |           |        | 892.00 |
| Assignment fee                                 |        |           |        | 40.00  |
| Total fees                                     |        |           |        | 932.00 |
| Please charge Deposit Account No. 04-0525 for: |        |           |        | 932.00 |

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16, 1.17 and 1.21 which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 04-0525.

Two duplicate copies of this sheet are enclosed.

Enclosures : EV331315201US  
DEB/jkk  
cc: Assignment Branch

Darin E. Bartholomew  
Reg. No. 36,444  
Attorney for Applicant(s)  
c/o Deere & Company  
One John Deere Place  
Moline, Illinois 61265-8098  
(309) 765-5615

**"Express Mail" mailing label number** EV331315201US  
**Date of Deposit** 30 October 2003  
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231  
Jeanne S. Tamm

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